## KENTUCKY JUSTICE & PUBLIC SAFETY CABINET DEPARTMENT OF CRIMINAL JUSTICE TRAINING BASIC TRAINING BRANCH

## **BASIC TRAINING - MEDICAL CONFIRMATION**

| RECRUIT :   | Last name | First Name | MI |
|---|-----------|------------|----|
| DATE OF FULL EXAMINATION:   |           |            |    |
| <b>DATE OF REVIEW &amp; ADDITIONAL</b><br><b>TESTING</b> ( <i>if initial exam occurred over</i><br><i>120 days before date for entry into basic</i><br><i>training</i> ): |           |            |    |

I have examined the above named recruit in full compliance with the criteria listed in the Peace Officer's Professional Standards Medical Screening Guidelines (Form G-3). I have completed the Medical Examination Report (Form G-1) and have forwarded it to the recruit's agency where it will be retained for future reference.

## Please indicate which of the following statements applies to your medical evaluation of the recruit:

The full examination was completed within 120 days of the recruit's scheduled entry date into the Department of Criminal Justice Training's Law Enforcement Basic Training.

## OR

□ The full examination was performed more than 120 days prior to the recruit's scheduled entry date into the Department of Criminal Justice Training's Law Enforcement Basic Training. I have reviewed the recruit's present medical condition and performed additional testing as indicated, and have found no change which would preclude entry into Basic Training.

I <u>have found the recruit able</u> to physically perform all essential job functions as described in the Medical Screening Guidelines, and therefore <u>able to safely participate</u> in all aspects of the Law Enforcement Basic Training Course. There are no restrictions or limitations on the recruit's ability to enroll in the Law Enforcement Basic Training Course.

| PHYSICIAN'S<br>SIGNATURE:  |                            |  |
|----------------------------|----------------------------|--|
| DATE:                      |                            |  |
| ADDRESS:<br>(Please Print) |                            |  |
|                            |                            |  |
|                            |                            |  |
| TELEPHONE                  |                            |  |
|                            | Form 45 (revised 10-12-99) |  |

Please email this form to sandy.collins@ky.gov or malissa.renfrow@ky.gov